

| | | |
|---|-----------------------------|-----------------------|
| Substitute for form 1449A/PTO (modified) INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary) Page 1 of 1 | Application Number | 10/551093 |
| | Filing Date | March 12, 2004 |
| | First Named Inventor | JOSEPH, STEPHEN C. P. |
| | Confirmation Number | 1630 |
| | Attorney Case Number | 58502US004 |

| U.S. Patent Documents | | | | | |
|-----------------------|----------|----------------------------------|--------------------------------|--|---|
| Exam. Init.* | Cite No. | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Doc. Number-(Kind Code if Known) | | | |
| | A1 | US- 5,211,289 | 05/18/1993 | Matthews | |
| | A2 | US- | | | |
| | A3 | US- | | | |
| | A4 | US- | | | |
| | A5 | US- | | | |
| | A6 | US- | | | |
| | A7 | US- | | | |
| | A8 | US- | | | |
| | A9 | US- | | | |
| | A10 | US- | | | |
| | A11 | US- | | | |
| | A12 | US- | | | |

| Foreign Patent Documents | | | | | | | |
|--------------------------|----------|-------------------------|----------------------------|--------------------------------|--|---|-------------------------------|
| Exam. Init.* | Cite No. | Foreign Patent Document | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | Translation (Check if yes) |
| | | Ctry. Code | Number-KindCode (if known) | | | | |
| | B1 | | | | | | |
| | B2 | | | | | | |
| | B3 | | | | | | |
| | B4 | | | | | | |
| | B5 | | | | | | |
| | B6 | | | | | | |

| OTHER DOCUMENTS | | | |
|-----------------|----------|--|-------------------------------|
| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation (Check if yes) |
| | C1 | | |
| | C2 | | |
| | C3 | | |

| | |
|--|-------------------------|
| *Examiner: | Date Considered: |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |

Information Disclosure Statement)